

# Weekly 4-H News September 4, 2019

- Sept. 11, 6 p.m., Achievement Day Committee Meeting, Extension Office
- LEADERS — 4-H end-of-year forms signed and returned to office by Sept. 16; attached
- Sept. 21, 4-H Project Day , 9 a.m. to noon; three projects to pick from; bring a friend; workshops TBA
- **OCT. 1 — START OF THE 2019-2020 4-H YEAR!!!!**
- Oct. 6, 4:30 p.m., Community Center, it's a potluck
  - Oct. 6-12, NATIONAL 4-H WEEK, theme is "Inspire Kids to Do Service"

Sackett Andres

Garrett Bartel

Tucker Love

Jessica Shenyer

**PLEASE PICK UP AND  
DELIVER YOUR  
BUYER'S  
THANK-YOU CARD**

**NOMINATIONS ARE OPEN FOR  
4-H COUNCIL PRESIDENT. If  
you're interested in running,  
please contact  
Nominations Chair Jennifer  
Davis @ 253-7412 in the  
evening**



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**LAKE COUNTY 4-H'S COMMUNITY SERVICE PROJECT IS CALLED**  
**Clover Wishes 4 Lake County Elders.**

Saddle Mountain , Round Butte Future Stockmen, and Mission Valley Ranch Hands have already visited their elder care facility. Please visit and let us know by Oct. 1



**4-H Record Books are due to your leaders. Please take some time and finish them up.**



**What workshops would you like to see offered on project days?**

**Give the office a call at 676-4271, and give us some feedback.**

**Go to 4-honline..com to register for the new 4-H year on or before Dec. 1. If you register after that date, the enrollment fee will be \$25 instead of \$15.**

**THANK YOU NOTES FOR THE KIND FOLKS WHO DONATED MONEY FOR THE GRAND AND RESERVE CHAMPION RIBBONS WILL BE A CLUB PROJECT THIS YEAR.**

**A LIST OF THE NAMES AND ADDRESSES OF DONORS, THANK-YOU-CARDS, AND ENVELOPES CAN BE PICKED UP AT THE EXTENSION OFFICE OR MAILED TO YOUR LEADER. THEN, DURING A CLUB MEETING IN SEPTEMBER, 4-H MEMBERS CAN SIGN THE CARDS, ADDRESS THE ENVELOPES . YOUR LEADER CAN BRING THEM BACK TO THE OFFICE, AND WE'LL MAIL THEM.**